#### Board of Directors – Regular Meeting and Special Meeting San Simeon Community Services District AGENDA

#### Wednesday April 11, 2007 Regular Meeting 6:00 PM Cavalier Banquet Room

Note: All comments concerning any item on the agenda are to be directed to the Board Chairperson.

- 1. 6:00 PM REGULAR SESSION
  - A. Roll Call
  - B. Pledge of Allegiance
- 2. PUBLIC COMMENT:

Any member of the public may address and ask questions of the Board relating to any matter within the Board's jurisdiction, provided the matter is not on the Board's agenda, or pending before the Board. Presentations are limited to three (3) minutes or otherwise at the discretion of the Chair.

- A. Sheriff's Report
- B. Public Comment
- 3. STAFF REPORTS
  - A. General Manager Report

Current Project Report

- (a) NPDES Renewal Update
- (b) Trimming Bushes along Pico Avenue / Highway 1
- (c) Connection wait list
- B. Superintendent Report
  - (a) Water & Wastewater Operation Report
- C. Other Reports
  - (a) District Financial Summary
- D. District Counsel Report
- 4. ITEMS OF BUSINESS
  - A. Approval of Minutes March 14, 2007
  - B. Approval of Warrants April 1, 2007 April 30, 2007
- 5. DISCUSSION/ACTION ITEMS
  - A. Discussion/Action regarding the Quarterly Newsletter (GM)
  - B. Discussion/Action regarding the WWTP equalization basin / chlorine contact chamber monitoring improvements (Dan D)

- C.
- Discussion/Action regarding Contents of Web Page
  Discussion/Action regarding the Resolution 07-313 Authorizing
  Signatures for Banking Services on Behalf of the SSCSD (Rob S) D.
- Board Committee Reports. E.
- Board Reports. F.
- 6. BOARD/STAFF GENERAL DISCUSSIONS AND PROPOSED AGENDA **ITEMS**
- 7. **ADJOURNMENT**

#### General Manager's Report April 11, 2007

- (a) NPDES Permit Renewal The Regional Water Quality Control Board issued a Draft National Pollution Discharge Elimination Permit (NPDES) permit for the Wastewater Treatment Plant. The Draft permit has been reviewed with response submitted to the RWQCB on March 23, 2007.
- **(b) Trimming Bushes along Pico Avenue / Highway 1** Mike Rice trimmed the hedges next to the beach access stairs at the end of Pico Avenue and has trimmed the bushes on the north east side of Pico Avenue. Mike Rice also removed the pine tree limb obstructing the light at Pico and Avonne. Davey Tree Service was contacted to remove the dead pine tree on the north east side of Pico Avenue and Cal-Trans was contacted to remove the dead pine tree at Pico Avenue and Highway 1.
- (c) Connection Wait List Per the Board's request the connection wait list is provided.

March 22, 2007

Mr. Roger W. Briggs Executive Officer Central Coast Water Board 895 Aerovista Place, Suite 101 San Luis Obispo, CA. 93401

Reference: Tentative Draft Waste Discharge Requirements Order No. R3-2007-0024, NPDES Permit No. CA0005274.

Dear Mr. Briggs:

On February 20, 2007 the San Simeon Community Service District (SSCSD) received from the Water Board the tentative draft waste discharge requirements (WDR) and draft NPDES permit. We have considered these revisions to the extent possible, and have found that most of the revisions made by the Water Board are sound, consistent with our analyses, and helpful.

In preparing these comments, we have conferred with ECO Resources, who is the facility operator. The substance of these comments, moreover, reflects the collective experience and judgment of plant operating personnel who have extensive experience with the types of equipment, facilities and operating conditions which exist at the San Simeon Facility.

The Tentative Draft WDR and NPDES permit, which was transmitted by the Central Coast Water Board to the SSCSD on February 15, 2007 states on its cover "The Discharge by the San Simeon Community Service District and the Local Sewering Entity of Hearst San Simeon State Historical Monument" is subject to waste discharge requirements as set forth in this order. The necessity to name the State Historical Monument as part of and within the SSCSD's discharge permit is being questioned. We recommend removing references to the State Historical Monument from the permit as they are considered a "user" similar to that of other entities within the community of San Simeon. The specific references mentioned above are:

- 1) On the cover page
- 2) Page 4, I. Facility Information, Table 4, Facility Information
- 3) Page F3, I. Permit Information, Table F-1, Facility Information

In addition we request that references to spills found on Fact Sheet, page F6, D. Compliance Summary, Table F-5, Compliance Summary, caused by the force main, pumping station, or holding tank maintained by the State Historical Monument are removed from the Order. As stated on page F-9 of the Fact Sheet the spills were caused by a force main owned and operated by the State of California Department of Parks and Recreation.

The Monitoring and Reporting Program (MRP), on Page E-4, IV. Effluent Monitoring Requirements, A. Monitoring Location EFF-001, Table E-3. requires that Daily Flow will be monitored at EFF-001. The facility currently has the designed capability to monitor influent flow which the Water Board has found acceptable over the course of the existing permit. We recommend a modification to the draft permit to allow for influent monitoring as an acceptable method for providing the Daily Flow Parameter found in Table E-3 mentioned above.

SSCSD appreciates the opportunity to submit these comments. We would welcome the opportunity to meet with you or any of your staff to discuss any aspect of these comments or the proposed permit documents.

Sincerely,

Charles Grace General Manager San Simeon Community Service District

CC: San Simeon Board of Directors Rob Schultz, San Simeon Council

#### RESOLUTION NO. 04-295

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE SAN SIMEON COMMUNITY SERVICES DISTRICT ESTABLISHING AND CERTIFYING THE PRIORITY LIST FOR THE HOOK-UP AND DEPOSIT WAITING LIST.

WHEREAS, Cavalier Inn Inc. filed a cross-claim against the District as a result of an American with Disabilities Act ("ADA") lawsuit filed by plaintiff, Carolyn Martin against Cavalier in United States District Court.

WHEREAS, on October 8, 2003 the District approved a settlement agreement to resolve the lawsuit.

WHEREAS, as part of the settlement agreement, the District agreed to hold a public hearing by February 11, 2004 to recognize, establish and certify the priority list for the Hook-up and Deposit Waiting List.

WHEREAS, the District held a public hearing on February 11, 2004, accepted testimony and determined that Cavalier Inn Inc. is entitled to first priority on the Hook-up and Deposit List based upon its purchase and assumption of the Dalton property through Bankruptcy proceedings and due to written and oral representations made by the District.

NOW, THEREFORE, BE IT RESOLVED that the Board of Directors of the San Simeon Community Service District hereby recognizes, establishes and certifies the priority list for the Hook-up and Deposit Waiting List as follows:

PRIORITY	NAME	DEI	POSITS	DESCRIPTION
		*PAID	DATE	
1	Cavalier Inn Inc. 1	\$0.00 <sup>2</sup>	1/25/1972 <sup>3</sup>	145 Motel ⁴
	APN			2400 sq ft Restaurant
	APN			
	APN			
	APN			
	•			
2	Evans	\$425	11/16/1975	4 Retail
	APN 013-071-018			
3	Mouchawar	\$30,445	6/1/1979	35 Motel
	APN 013-391-001			1 Apartment
				2000 sq ft Restaurant
4	Long	\$1,200	10/29/1985	1 Residence
	APN 013-031-022			· · · · · · · · · · · · · · · · · · ·
	·			

5	Hurlbert for	\$2,280	9/6/1990	6 Condos
	The Tides of San Simeon			1 Irrigation
	APN 013-402-012			wiking a second and the second and t
6	Ramirez	\$2,280	3/9/2001	6 Condos
	APN 013-402-013			
7	Redwood	\$6,840	10/15/1990	3 Residences
	APN 013-402-006			
TOTAL		\$43,470		

<sup>&</sup>lt;sup>1</sup> Cavalier Inn Inc. acquired the rights and obligations of Dalton through bankruptcy proceedings in July 1989.

PASSED, APPROVED, AND ADOPTED, by the Board of Directors of the San Simeon Community Services District on the 10th day of 100000000000000000000000000000000000
AYES: Kiech, Baileywood, Schell, Mirabal Boubion Harb
ABSENT:

David Kiech, Chairperson Board of Directors

ATTEST:	
District Secretary	

<sup>&</sup>lt;sup>2</sup> The deposit of Dalton was forfeited when he failed to comply with the Terms of Agreement with the District.

<sup>&</sup>lt;sup>3</sup> The date of the agreement between the District and Dalton.

<sup>&</sup>lt;sup>4</sup> Per agreement, remaining balance of project after Mouchawar foreclosure on 105 units

San Simeon Community Services District

Superintendent's Report

March 2007

# Superintendent's Report

March 2007

April 5, 2007

laboratory test results indicated that we had a Total Coliform count of 300 MPN/100ml (MPN is an abreviation for Most Probable limitations, for Total Coliform. The exceedence was for a dechorinated final effluent sample taken on March 14, 2007 and the Coliform count could be from birds defecating into the last chamber of the Chlorine Contact Chamber (CCC). We plan on installing Although the Wastewater Treatment Plant performed well overall during the month of March, we had one exceedance of our permit Number). Although there is no way of knowing for sure, we now suspect that the reason for the occasional higher than allowed Total an inexpensive cover over the final chamber to protect the area from birds. In addition, we are installing wooden baffles between each of the individual chambers of the CCC to reduce the short-circuiting we believe to have been taking place.

As can be seen from the attached data sheets, the amount of domestic water produced and used was up slightly from previous months and the flow into the wastewater treatment plant was also up slightly. The static water levels for the domestic wells (Average Depth to Water) was slightly lower than for the previous month but the levels are still satisfactory at this time. At the last Board meeting I provided a list of improvement items needed to upgrade the disinfection process but no action was taken on the matter at that time. Included with this report is an updated list of those items needed, including some revision of costs associated with the project. I would ask approval from the Board to proceed with the project.

Report prepared and submitted by Dan Daniels, Facility Manager, ECO Resources, Inc.

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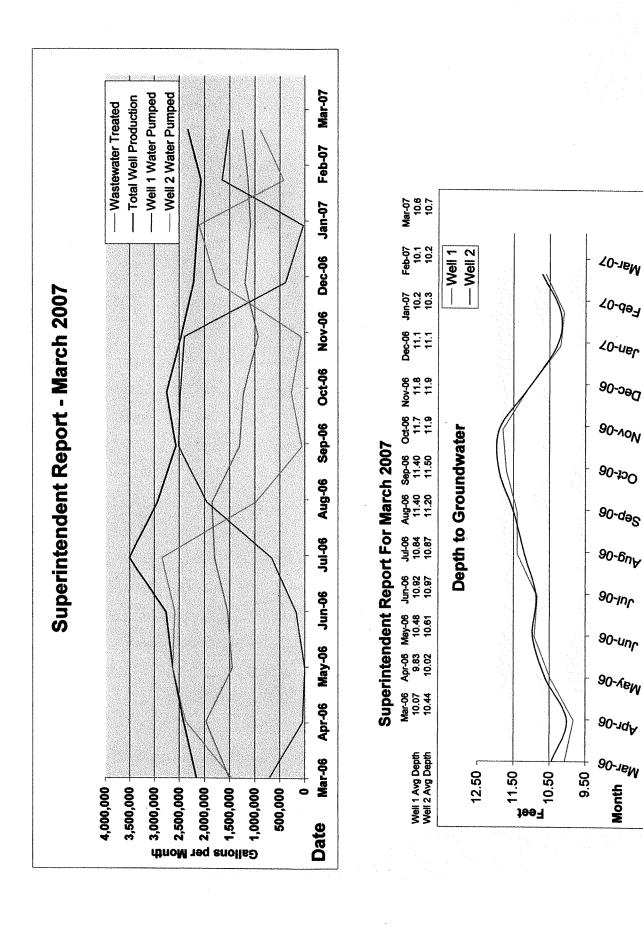
		5[	Services	District - an	berintena	ents Kepo	<u> 1811 - Superintendent's Report - Monthly Data - March 2007</u>	- March	2007	
	INPUT	CALCULATED	LNPUT	CALCULATED	TUANI	CALCULATED	CALCULATED	TUPUT	INPUT	TUMN
	Wastewater Inf Meter Tot	Wastewater	Well 1 Deadings	Well 1	Well 2	Well 2	Total			State Sewer
2/28/0	╁		2423	i otal Pumped	Keadings	l otal Pumped	Daily Water Produced	Well 1 level	Well 2 level	Daily Flow
3/1/07		41 438								
3/2/07				400,17			71,584		10.3	6,742
3/3/07						0	70,910	10.4	10.5	5,227
3/4/07						0	39,794	•		5,588
3/5/07		40,084				0	123,345	•		8 382
10/0/0						0	17,129	10.3	10.4	6 610
0/0/0					41045	0	78.615	10.3	10.4	6 540
3/1/0/				73,678	41045	0	73.678		10.5	0,018
3/8/07				0	41141	71.883	71 883		10.0	677'4
3/9/07			21974	79,138	41141	0	70 138		0.0	2,038
3/10/07			21974	0		70.0881	70 088		0.0	9,908
3/11/07	1557398			82 130		200	10,000		10.7	5,677
3/12/07			22084	C		10000	92,130	9.0	10.7	7,168
3/13/07	1616115			76 745		3	72,631	10.6	10.7	6,564
3/14/07			22100	(4)		5	76,745	10.7	10.8	5,968
3/15/07		20,000		5 6	41435	/6,969	76,969	10.8	10.9	6.835
3/16/07				0	41435	0	0		10.6	5.726
3/17/07		30,356		82,205	41435	0	82,205	10.5	10.6	6 357
0/1/0/0				0	41538	77,194	77,194		10.7	8 268
3/10/0/				103,074	41571	24,460	127,534			0.200
10/81/6				97,464	41617	34.707	132,172	110	111	3,030
3/20/07		36,682		10,098	41710	69 714	79.812	200		7,440
3/21/07		29,517		0	41710	c	310,00	10.5	2.0	5,803
3/22/07		32,591		87.516	41710		07 510	5.5	0.0	6,309
3/23/07	1998677	30,384		c	41813	78 870	010,10	9.0	10.	6,423
3/24/07		53,263		85 272	41813	000	0/0/0/	0.01	10.7	6,421
3/25/07	2109664	57.724	22809	C	41026	07 740	2/2/00	0.01	10.7	7,012
3/26/07			22919	82 579	41926	01,10	04,748	9.0.0	10.7	8,755
3/27/07	2224674	56.590			42030	27.042	876,20	0.0	10.6	8,965
3/28/07	2255878			80 709	42030	240,11	11,342	70.	10.8	6,162
3/29/07	2287226		23027		42420	003 64	807,00 202,02	70.	10.8	7,946
3/30/07	2341761	54 535	23135	702 08	42120	070'67	/3,528	10.7	10.8	7,531
3/31/07	2396808	55 047	70000	10,00	42.29	5	29,567	10.8	10.9	7,934
	2000007	740,00	40767	/gc'qs	42236	80,485	80,485	10.6	10.7	8,969
	TOTALS	4 262 622		000 073 7						
	Average	1,404,04		1,519,338		891,018	2,329,571			210,820
	Min	40,404 Average	werage	49,011 Average	Average	28,743	75,147	10.6	10.7	6.801
	IVIII I	Z3,Z11 Min	Min	0 Min	/lin	0	0	10.1	10.3	4 220
	Wax	70,594 Max	Max	123,345 Max	Лах	84,748	132,172	11.0	11.1	9:038

March 2007
Data Summary Sheet
San Simeon Community Services District

2008					١		100 1.1	100 4	90 000	90,400	SO WOLV	Dec. OR	Total for 2006
	Jan-06	Feb-06	Mar-06	Apr-06	١	on-unc	on-inc	On-Any	0000	200	700	900 000	17 105 011
	4 274 275	1 363 034	1 512 445	1.969.983	1,449,000	1,539,298	1,798,204	1,849,711	1,307,276	1,229,498	936,304	1,199,880	#16'C74'/
Wastewater Heateu	2000	7000,000	2 487 480	2 41R R5R	2 633 708	2.767.600	3.509.616	2.940.538	2,571,699	2,755,408	2,464,361	2,216,623	30,367,903
Total Well Production	1,995,686	1 320,324	7,101,400	4,4 10,000	1	270 777	SE2 478	1 055 721	2 514 327	2 479 919	2 395 545	393.523	11,865,674
Well 1 Water Pumped	0	540,654	4/4/0/	43,738	2	0.77	07,000	1,000,1	10101	027 700	20 046	1 755 ADE	18 304 534
Mol 2 Wafer Pumped	1.955.888	1,385,670	1,466,005	2,374,900	2,633,708	2,590,324	2,846,140	384,61/	2/0,70	00+'07	010,00	204,00	20,100,0
Well & Walds   dispose	404	10.5	10.1	9.6	10.5	10.9	10.8	11.4	11.4	11.7	11.8	11.1	5.0
Water Well 1 Avg Depth to water	2 0	200	707	10.01	10.6	11.0	10.9	11.2	11.5	11.9	11.9	11.1	10.9
Water Well 2 Avg Depth to water	3.5	2.00	700 000	458 407	215 800	315 831	429 805	417.679	285.432	239,387	207,822	269,494	4,333,165
State Wastewater Treated	/05,24/	397,000	40004	100,004	200,00	20.52	23.90	22.58	21.83	19.47	22.20	22.46	25.16
State % of Total WW Flow	55.48	29.17	19.30	22.13	70000	40.00	000 00	28 223	25 180	24 607	74 947	6.198	218.933
Biosolids Removal (Gallons)	000'9	000'9	12,000	9,000	12,000	30,490	32,200	20,220	ZO, 100	20014			
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WW Permit Exceed, Revised 12-7-06	2	-	0	+	4		0	1	>	>	1	>	
											+		
	Tooliform	TColiform	None	7 Coliform	T Coliform	None	None	T Coliform					
Constituents Exceeded				230	220			230				-	
Sample Limit	230	730		200	200		-	-	-	The state of the s			
Cample Recuif	240	200		006	300			240					
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Marie Doorell			_	-	- ::	*	4	-			-		

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2007				
	Jan-07	Feb-07.	Mar-07	Total for 2007
Westewater Treated	1.088.548	1,137,863	1,252,523	3,478,934
Total Wall Production	2.140.776	2,076,298	2,329,571	6,546,645
Moles Dimped	28,349	1.651,734	1,519,338	3,199,421
Weil - Water Lumbed	2 112 427	424,565	891,018	3,428,010
Well 2 Water 1 Ava Deoth to Water	10.2	10.1	10.6	10.3
Woter Well 2 Avg Denth to Water	10.3	10.2	10.7	10.4
Chate Mastermater Treated	191.904	230,939	210,820	633,663
Charle Washerman Charles	17.63	20.30	16.83	18.21
Disceller Demoved (Callone)	ō	6.523	o	6,523
Diosolius Nellioval (Carolius)	0	0	1	4
Constituents Exceeded			T Coliform	
Sample   imit			230	
Sample Result 3/14/07			300	
Call Control of the C				



Revised List of Costs for Recommended Improvements to WWTP April 5, 2007

<u> </u>	Task	Ounted Price	
-	Installation of flow meter on gravity lips to Equalization Design		
	marine of the first of gravity life to Equalization basin		
	Greyline AVFM-II Area Velocity Meter	13,650.00	13.650.00 Provide Flow Meter including instrument install wiring
2	Installation of Flow meter at outlet of CCC		ייסימין אייסימיים אייסימיים אייסימיין, אייסיים אייסימיין, אייסיים אייס
	Flow monitoring		
	7 day monitoring chart	3,277.14	3.277.14 Area Velocity Flow Meter @ \$3 277.14
က	Level sensor for Equalization Basin		nolitides providing pressure transmitter processes
	Transducer, installation and programming	8.200.00	8.200 001conduit withough installation
4	Chlorine Dosage Control		
	New Chlorine Analyzer	9 915 60	9 915 60 (1) MICRO 2000 Chloring Anglyzor @ \$0 045 60
	Programmable Control Unit	7.416.06	7,416.06 (2) Process Control Units @ \$3,708 03
		2,098.78	2,098.78 (1) 24 Hour Chart Recorder. @ \$2,098.78
		1,000.00	1,000.00 Upgrade Existing Chlorine Analyzer
	Installation	11,000.00	11,000.00 Install Chlorination System Includes SS Panel Roy
	Total - Revised. List of Improvements - Quoted Prices	\$56,557.58	

## Other Reports District Financials Summary

#### **District Financials**

May 1 2007 D:11:	\$25 472 OO
March\2007 Billings	\$25,473.98
February 2007 Billings	\$28,844.95
March Past Due	\$4,189.44
LAIF Account	\$822,063.21
SEP Accounts (no new statements)	
	\$84,493.40
	\$20,325.54
Accounts Payable \	\$40,869.87
Checking Account Balance	\$33,691.64
(no new statement)	438.5270

Den one De Place

111 Pico Ave. San Simeon, CA 93452 (805) 927-4778 Office (805) 927-0399 Fax

#### San Simeon CSD

# Memo

To:

LAIF File

From: Tom O'Neill

CC:

Date:

April 5, 2007

Re:

\$90 K LAIF Transfer

On February 15, 2007, \$90K was transferred from the LAIF fund by Tom O'Neill to cover district expenses as reflected on the February Warrant Report. Notified of the transfer was Terry Lambeth, District Chairperson.

#### Board of Directors – Regular Meeting San Simeon Community Services District MINUTES

Wednesday March 14, 2007 Regular Meeting 6:00 PM Cavalier Banquet Room

#### 1. 4:00 PM-SPECIAL MEETING

#### 2. 6:00 PM - REGULAR SESSION

Roll Call-All Directors present except McAdams Pledge of Allegiance

#### 3. Public Comment:

Noah Smukler of the Surfrider Foundation announced that he would like to arrange a public tour of the wastewater treatment plant and urged staff to follow through on plans to upgrade the plant to tertiary status.

Joey Racano of the Ocean Outfall group also expressed the desire for all dischargers on the coast to be tertiary.

Dale, an organic farmer from Atascadero similarly mentioned tertiary as being a "must have".

**3.1 Sheriff's Report:** Commander Ben Hall said there were 44 calls for service in San Simeon, 11 of which became reports. Six of the calls related to the Courtesy Inn. There was one report of a drunk driver.

#### 4. STAFF REPORTS:

#### 4.1 General Manager Report

- **4.1.1.1 Draft NPDES permit renewal:** The Regional Water Quality Control Board issued a Draft National Pollution Discharge Elimination Permit (NPDES) permit for the Wastewater Treatment Plant. The Draft permit is being reviewed by staff in effort to determine the impact a final permit would have on the existing treatment plant's operational cost and the existing Treatment Plant's ability to meet a final permit's regulatory requirements. Discussion involved the cost, sampling changes, and the separation of State and San Simeon wastewater histories.
- **4.1.1.2 Update of Repair of Road Leading to Water Pumps:** Staff is in progress of obtaining a letter from the Hearst Corporation. Rain events have saturated the existing road pushing the completion date toward late spring early summer.

**4.1.2 Superintendent Report:** The report was presented by Dan Daniels. A cost list was provided by Mr. Daniels for recommended improvements to the WWTP. The most pressing item is the issue of the dechlorination chamber. The cost estimates original recommendation totaled \$165,400. Staff recommends performing a partial project form of this total at a cost of \$48,357.58.

## estimeted 4.1.3.1 District Financial Summary:

January 2007 Billings	\$27,954.77
February 2007 Billings	\$28,844.95
February Past Due	\$4,835.89
LAIF Account	\$912,063.21
SEP Accounts	\$84,493.40
	\$20,325.54
Accounts Payable	\$60,730.22
Checking Account Balance	\$33,691.64

**4.2 District Counsel Report:** District Counsel Schultz, besides his regular duties, composed Resolution 07-313 authorizing signatures for banking services on behalf of the SSCSD.

#### 5. ITEMS OF BUSINESS:

#### **5.1 Approval of Minutes** – February 14, 2007

Motion made: Director Russell

Second: Director Ricci

Approved 4-0 without exception

#### **5.2 Approval of Warrants** – March 1, 2007 – March 31, 2007

Motion made: Director Russell

Second: Director Fields

Approved 4-0 without exception

#### 6. DISCUSSION/ACTION ITEMS:

**6.1 Discussion/Action regarding the Courtesy Inn:** Item removed from the agenda. Issue is being resolved through the County.

#### **6.2** Discussion/Action regarding the Quarterly Newsletter:

Suggestions were presented to and by the Board for possible newsletter topics. Staff was directed to bring back sample newsletters and an estimated time and money cost.

#### 6.3 Discussion/Action regarding Contents of Web Page:

Motion made to post the entire board packet on the district web site assuming the cost is minimal and a significant number of visitors view the site every month.

Motion made: Director Russell

Second: Director Fields

Approved 4-0 without exception

## 6.4 Discussion/Action regarding the Resolution 07-313 Authorizing Signatures for Banking Services on Behalf of the SSCSD:

Item tabled to next month. Director Ricci's name needs to be changed to her legal name. District Counsel will provide original copies.

#### 6.5 Discussion of Bicycle Race and its impact on San Simeon:

Item removed from agenda.

#### **6.6 Board Committee Reports:**

The Water Master Plan Committee had their first meeting and will continue to meet on one Wednesday per month at 2:00 PM. The meeting is open to the public.

6.7 Board Reports: none

### 7. BOARD/STAFF GENERAL DISCUSSIONS AND PROPOSED AGENDA ITEMS:

The bushes along the steps leading down to Pico Creek on the left side have been cut but are high on the right side and need to be cut.

#### 8. ADJOURNMENT

San Simeon Comunity Services District
WARRANT REPORT
April 1-30 2007

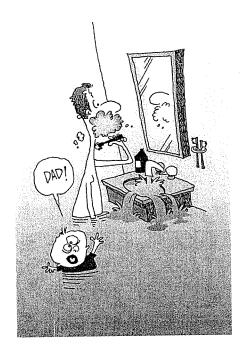
	Ţ	April 1-30, 2007	oţe.	One Balance	0	Warrant #	thock #
Fields, Alan		Board Services	4/11/2007		100.00	1104-001	5618
Ricci, DeeDee	Bill	Board Services	4/11/2007	₩	100.00	1104-002	5621
Lambeth, Terry	Bill	Board Services	4/11/2007	€	100.00	1104-003	5627
McAdams, Ralph	Bill	Board Services	4/11/2007	€	100.00	1104-004	5631
Russell, John	Bill	Board Services	4/11/2007		100.00	1104-005	5624
Schultz, Rob	Bill	District Counsel Services	4/11/2007	\$ 1,5	1,575.00	1104-006	5626
ECO Resources	Bill	Monthly Services	4/11/2007	\$ 35,2	35,279.19	1104-007	5622
PERS Health	Bill	Health Insurance	4/11/2007	€	221.11	1104-008	5619
GBP&B	Bill	Monthly Services	4/11/2007	€ 7,	1,200.00	1104-009	5623
SLO County Environmental Health	Bill	Administration Costs	4/11/2007	↔	15.42	1104-010	5629
PG and E	Bill	Street Lighting	4/11/2007	€	84.15	1104-011	5625
Crosby and Cindrich	Bill	Audited Financial Statements	4/11/2007	4,7	1,795.00	1104-012	5620
Bytes and Sites	III	March Billing	4/11/2007	€	200.002	1104-013	5630

Total:

\$ 40,869.87

# San Simeon Newsletter

Newsletter Date



#### News from the General Manager

The purpose of a newsletter is to provide specialized information to a targeted audience. Employee newsletters can be used to develop a better informed workforce, to foster a greater sense of community, and to build morale.

You can create a better-informed workforce in many ways. By providing news from the project level and the company level, you can help employees better understand how the company works and where they fit in.

When employees understand the goals of the company and see how their work helps to achieve those goals, they are usually more productive.

You can help build morale by writing about employee events and achievements.

The key to a successful newsletter is making it useful to your readers. Include information about all areas of the company – but make sure it is information that your readers want and need.

#### **Water Conservation**

An employee newsletter is an excellent place for a message from the President of the company. This article serves several purposes. For the President, it offers a way to communicate the company goals and status to employees at all levels.

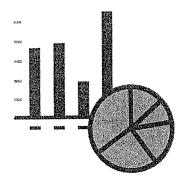
For employees, it provides a better understanding of the company's goals and status, as the President sees them. If you want to create a sense of connection between employees and the president, you can use this column as a forum wherein the President can answer questions sent in by employees.

This column is also a great way to inform employees of big company news before it hits the TV or major newspapers.

To make this column successful, you should ask the president to be as candid and honest as possible. This is a place to inform employees, not promote a project or sell an idea.

Excerpt text from the main text of a story to draw a reader's attention to the page.

Excerpt text from the main text of a story to draw a reader's attention to the page.



A caption is a sentence describing a picture or a graphic.

#### **Don't Forget**

Whether you are starting an employee newsletter from scratch or trying to freshen up your existing newsletter, a good design is essential. A well designed document is easier to read. Employees will know exactly what kinds of information to expect and where to find each in the newsletter. A good design also makes it easier, and cheaper, to produce and update your newsletter.

You can also use much of the content you put in your newsletter for your Web site. Microsoft Word offers a simple way to convert your newsletter to a Web publication. So, when you're finished writing your newsletter, convert it to a Web site and post it on your company intranet.

The subject matter that appears in newsletters is virtually endless. You can include stories that focus on current technologies or innovations in your field.

#### Department Profile: Name of Department

Profile a department in your newsletter to keep employees informed about what is going on in the company. Many times, employees only know what is going on in their department and do not see how their work fits into the bigger picture. By sharing information on different departments, you can help employees see how departments fit together to form the whole. When choosing which department to profile each month, you might want to consider how long the department has been in existence (profile new departments, or profile established ones in order of their age to show how the company has grown historically). You can also consider recent department accomplishments or upcoming deadlines.

In a department profile, share information about employees who work in the department, main projects on which the employees in the department are working, and the history of the department, including past accomplishments.

YOUR LOGO HERE

#### San Simeon CSD

111 Pico

San Simeon, CA 93452

Phone:

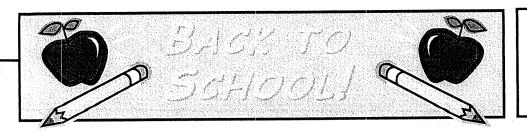
805-927-4778

Fax:

805-927-0399

E-mail:

info@sansimeoncsd.com



San Simeon Community
Services District
California

Newsletter Date Volume 1, Issue 1

## San Simeon Quarterly Newsletter

#### Article Title 1

First, choose a short title or theme for your newsletter — something like "Class News," or "Back to School." Then, pick a full title for your newsletter — for example, "Ms. Stahl's Classroom Newsletter." If you'd like, you can also add a subtitle, volume number, and date for your newsletter.

Use the body of your newsletter to keep parents apprised of major assignments and class events, as well as any school district news. Provide explanations of how projects and daily work conform to the state standards.



A caption describing the picture.

You might also want to include the week's spelling words, test alerts, and any upcoming events such as field trips or special school events.

A newsletter also can extend classroom learning. Give students experience in writing for an audience by having them write articles describing class projects. Ask children to help you choose the colors of your newsletter, pick out clip art, put together story ideas, write and edit articles, and distribute the newsletter.

#### Article Title 2

Every article you post needs its own title. It's also a good idea to use clip art and graphics to illustrate themes, activities, or events. When you don't have enough text, fill empty spaces with graphics or classroom photos.

Keep the tone simple and positive. Occasionally you might need to remind parents about classroom rules.

#### Article Title 3

First, choose a short title or theme for your newsletter — something like "Class News," or "Back to School." Then, pick a full title for your newsletter — for example, "Ms. Stahl's Classroom Newsletter." If you'd like, you can also add a subtitle, volume number, and date for your newsletter.

Use the body of your newsletter to keep parents apprised of major assignments and class events, as well as any school district news. Provide explanations of how projects and daily work conform to the state standards.

#### Article Title 4

First, choose a short title or theme for your newsletter — something like "Class News," or "Back to School." Then, pick a full title for your newsletter — for example, "Ms. Stahl's Classroom Newsletter." If you'd like, you can also add a subtitle, volume number, and date for your newsletter.

Use the body of your newsletter to keep parents apprised of major assignments and class events, as well as any school district news. Provide explanations of how projects and daily work conform to the state standards.

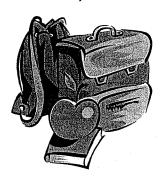
#### This Week's Assignments

This week in Science we will be studying animals, including dinosaurs and pets, as well as astronomy. Children will be required to complete an in-depth science report on the animal of their choice by next Wednesday morning. Our trip to the zoo on Thursday may inspire some creative choices!

We will also work on geometry problems in Math homework. In Social Studies, we will read a book about the culture of the Inuit people, who used to be called Eskimos.

#### Reminders to Students

- Bring money for field trip lunch
- Bring umbrella in case it rains
- Think of a costume for Friday's assembly



#### Reminders to Parents

Your child will need the following supplies this year:

- 1. backpack
- 2. 3 spiral notebooks
- 3. 1 box of pencils
- 4. erasers
- 5. rulers
- **6.** compass
- 7. lunch box

#### This Week's Highlights

#### Monday

Today we are learning about dinosaurs.

#### Tuesday

Today we are learning about pets.

#### Wednesday

Today we are learning about the solar system.

#### Thursday

Today we are going on a field trip to the zoo.

#### Friday

Today we have a special guest from the fire department to tell us about fire safety.

#### Upcoming Events

#### Classroom Open House

Tuesday, September 6, 7:30 P.M.

#### Ice Cream Social with the Faculty

Friday, September 9, 5 P.M.

#### **School Assembly**

This week's school assembly is on storybook characters. Children may dress up like a character on Thursday. (You might want to bring a change of clothes for the rest of the day.) Costumes can be as simple as a hat or a small picture of your character pinned to your shirt. Have fun.

#### Thank You Students!

Special thanks are due the following students:

**Jay Adams** for volunteering to clean up after the fall open house.

**Kari Hensien** for donating her checkers set to recess.

**Alan Shen** for baking us his grandmother's chocolate chip cookies last week.

Thank you also to **Ms. Brown** for bringing in the travel posters to decorate for open house.



# San Simeon Newsletter

Newsletter Date Volume 1 Issue

[Company Name], [Street Address], [City, ST ZIP Code] [Web site] [e-mail] [phone]



## **News from the General Manager**

By Author Name

When designed correctly, a newsletter provides specialized information to a targeted audience. To help you achieve this goal, this template offers suggestions that you can also find in the article in the Template task pane titled "Creating a Newsletter." You may also be interested in reading "Printing a Newsletter," which describes different printing options, such as using large paper to print your newsletter as a folded booklet. In addition to these template Help articles, the task pane also contains links to Help topics related to the Microsoft Office Word features used in this template, such as text boxes. As an added help, before you begin replacing this content with your own, you may want to print this template to so you can keep these instructions.

To find a particular article within this newsletter, refer to Inside This Issue, on page 1.

In creating a newsletter, first determine the audience. This could be anyone who might benefit from it, such as people interested in purchasing a product or service. Please see Getting Started on back page

You can compile a mailing list from business reply cards, customer information sheets, business cards collected at trade shows, or Methods Great has been a list from a BOM DATINOTHING SAPEVES your target customer.

Mexti, certabliabibay yourhitiman and university quisase spandian begut day." If they statement the sections with the large training the state of the section with the large training the section of the section with the large training the section of the section with the large training the section of the section o newsletter and how frequently you publish it. A newsletter is competing against a lot of distractions for the reader's attention, so it's important that the first one or two sentences of an article hook the reader. And since that hook creates an expectation, the article needs to justify the use of the hook, or the reader will feel manipulated.

Along with the hook, the article's headline needs to be brief, active, and clear in its purpose. Beyond these essential characteristics, a headline attracts attention if it's highly relevant, inspires curiosity, or has some other irresistible quality.

Newsletter articles are short on space and their readers are short on time, so the articles must be well-focused, aiming to make one major

"To catch the reader's attention, place an interesting sentence or quote from the story here."

#### Tight Space from page 2

So you have space for one more article in your newsletter and one of your experts out in the field is writing the article. How can you determine how long the article should be?

As in newspapers, the length of a newsletter article can be thought of in terms of how many "column inches" are available for the article. A column inch is a measure of space, namely an area on a page one column wide and one inch deep, used to

**News of Note** 

By Author Name

In the course of adapting this template to suit your needs, you will see a number of different newsletter elements. The following is a list of many of the elements, accompanied by a brief definition.

**Body text.** The text of your articles.

**Byline.** A line of text listing the name of the author of the article.

**Caption text.** Text that describes a graphic. A caption should be a short but descriptive full sentence.

"Continued from" line. A line of text indicating the page from which an article is continuing.

"Continued on" line. A line of text indicating the page on which an article will be continued.

Date. Either the date of publication or the date

YOUR LOGO HERE

[Company Name] [Street Address] [Address 2] [City, ST ZIP Code]

Phone: [phone]

Fax:

[fax]

E-mail: [e-mail] measure the amount of type that would fill that space. This will vary from newsletter to newsletter depending on the font you're using, its size, the column width, and the amount of space between lines and between paragraphs. By knowing how many words on average fit into a column inch in your newsletter, and then by measuring how many column inches are available for the article, you can tell the writer how many words their article can have. Let's take this scenario one step at a time.

you expect the newsletter to be at the height of its circulation.

**Graphic.** A photograph, piece of art, chart, diagram, or other visual element.

**Header.** Text at the top of each page indicating the name of the newsletter and the page number.

**Headline.** The title of an article. A headline needs to be clear in its purpose, brief, and active, and should attract attention by being relevant, inspiring curiosity, or for having some other irresistible quality.

**Newsletter title.** The title of the newsletter.

**Pull quote.** A phrase or sentence taken from an article that appears in large letters on the page, often within a box to set it apart from the article.

#### Reminder

**Graphic.** A photograph, piece of art, chart, diagram, or other visual element.

**Header.** Text at the top of each page indicating the name of the newsletter and the page number.

**Headline.** The title of an article. A headline needs to be clear in its purpose, brief, and active, and should attract attention by being relevant, inspiring curiosity, or for having some other irresistible quality.

For an additional 30 pages a month I would change the monthly charge from \$200.00 per month to \$275.00 per month. If there is another way besides scanning and sending me a scanned copy it would be better because there are sometimes issues with scanned documents, it would be easier to navigate a 30 page document if it were a PDF or another format but if you can only send a scanned document, I can make it work.

Currently the page views are as follows:

	Month	Number of pag	je .
1.	October 2006		274
2.	November 2006		406
3.	December 2006		452
4.	January 2007		437
5.	February 2007		454
6.	March 2007		617
7.	April 2007		46

#-12-06 Regular Board Mtg
All Directors present
Schultz + O'Ne.11 Present

Mins Approval Kicch, Russell, All with am changes

Narrant Approval - Dussell Alan, All

(All PLATE to Replace 1. alts 12, 13, 14, 16

5.1 Moved to public Comments

by agreement of the Directors

5.2 Syr contract Renewal - Keech, Russell Fields DAVID Tohn TERRY. Yes Lorance - No' Pass 4-1

S.3 Water Committee Recommendations Motion to accept to not the Mot to recopen weit list water committee wait flam Problem is water - not wait list Russell, All Cambria / San Simon Area Update

Copy of Ordinance to John, Longine

Board to review the process for notification of residents of west what to expect with new meters

— In spanish-

Adenda Items

Adjourn 81.35 PM

	Vote	Motion	Vate	Motion Second	Approva	Second Vote	<b>Approval</b> Motion	Other	Facility Manager District Manager	Staff Grace Schultz	McAdons	Ricci	<b>Director</b> Lambeth	Call to O	Meeting Date Meeting Type	
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		Adjournment Time				Notes	4	ω	2	Next Meeting Agenda Items		Vote R10	3	Motion Puck posts	Discussions/Action Items			Motion PHSSLE	Discussions/Action Items		Vote Acc Ave	Motion Russett	Discussions/Action Items		-1	Motion Ox Constant	The second secon
					The state of the s						CAM GOT STOURNE CATOR.	TASK CRAY TO PUT CHOCK AND BALAN WING THAN	405		5.0		STAR IT YES please Ou TA			5, 6			50.		Officer situation of them were themed		