

**Water Committee Meeting**  
**San Simeon Community Services District**  
**AGENDA**  
**Wednesday March 7, 2007 2:00 PM**  
**Cavalier Banquet Room**

*Note: All comments concerning any item on the agenda are to be directed to the Board Chairperson.*

1. DISCUSSION/ACTION ITEMS
  - 1.1 Organization of the Water Master Plan Committee
  - 1.2 Set Regular Meeting Times
  - 1.3 Purpose of the Committee
  - 1.4 How de we proceed?