# AGENDA

# SAN SIMEON COMMUNITY SERVICES DISTRICT BOARD OF DIRECTORS REGULAR MEETING

Wednesday, April 11, 2018 6:00 pm

# CAVALIER BANQUET ROOM 250 San Simeon Avenue San Simeon, CA 93452

1. REGULAR SESSION: 6:00 PM

A. Roll Call

B. Pledge of Allegiance

# 2. PUBLIC COMMENT FOR ITEMS NOT ON THE AGENDA:

**Public Comment** - Any member of the public may address and ask questions of the Board relating to any matter within the Board's jurisdiction, provided the matter is not on the Board's agenda. Presentations are limited to three (3) minutes or less with additional time at the discretion of the Chair. Your comments should be directed to the Board as a whole and not directed to individual Board members. The Brown Act restricts the Board from taking formal action on matters not published on the agenda.

#### 3. SPECIAL PRESENTATIONS AND REPORTS:

# A. STAFF REPORTS:

- i. Sheriff's Report Report for March.
- ii. General Manager's Report Summary of March Activities.
- iii. Superintendent's Report Summary of March Activities.
- iv. District Financial Summary Update on Monthly Financial Status.
- v. District Counsel's Report Summary of March activities

# B. BOARD OF DIRECTORS AND COMMITTEE REPORTS:

#### C. SPECIAL PRESENTATION:

Acknowledgment Honoring Lori Mather

— For her years of service to the District

#### D. PUBLIC COMMENTS ON SPECIAL PRESENTATIONS AND REPORTS:

**Public Comment -** This public comment period provides an opportunity for members of the public to address the Board on matters discussed during Agenda Item #3 – Special Presentations and Reports. If a member of the public wishes to speak to this time, Public Comment is limited to three (3) minutes.

# 4. CONSENT AGENDA ITEMS:

**Public Comment -** Members of the public wishing to speak on consent agenda items may do so when recognized by the Presiding Officer. If a member of the public wishes to speak to this time, Public Comment is limited to three (3) minutes.

- A. Review and approval of Minutes for the Regular Meeting on March 14, 2018.
- B. Review and approval of Disbursements Journal.
- C. Review and approval of Minutes for the Special Meeting on February 6, 2018.

#### 5. BUSINESS ITEMS:

**Public Comment -** Members of the public wishing to speak on business items may do so when recognized by the Presiding Officer. If a member of the public wishes to speak to this time, Public Comment is limited to three (3) minutes.

- A. Review of the Draft Master Plan.
- **B.** Consideration of candidates to replace the Board of Director Vacancy created by the Resignation of Ken Patel and Board Appointment of the new Director.
- **C.** Consideration of introduction of an ordinance regarding abatement of hazardous weeds. -Move Ordinance be read in title only and all further readings be waived.
- **D.** Consideration of approval for Staff to enter into a Sponsor Agreement with the California Conservation Corps.
- **E.** Discussion and Direction to Staff regarding the amended Policies and Procedures Manual (Board of Directors and Board Meeting sections) for the District.
- **6. BOARD/STAFF GENERAL DISCUSSIONS AND PROPOSED AGENDA ITEMS** Requests from Board members to Staff to receive feedback, prepare information, and/or place an item on a future agenda(s).

#### 7. ADJOURNMENT

All staff reports or other written documentation, including any supplemental material distributed to a majority of the Board within 72 hours of a regular meeting, relating to each item of business on the agenda are available for public inspection during regular business hours in the District office, 111 Pico Avenue, San Simeon. If requested, this agenda shall be made available in appropriate alternative formats to persons with a disability, as required by the Americans with Disabilities Act. To make a request for a disability-related modification or accommodation, contact the District Administrator at 805-927-4778 as soon as possible and at least 48 hours prior to the meeting date. This agenda was prepared and posted pursuant to Government Code Section 54954.2.